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| mariners*Certified ISO: 9001: 2015*  *K. Raheja Prime, 5th Floor, Sag Baug Road, Marol Industrial Estate,0ff Andheri Kurla Road, Marol, Andheri East, Mumbai 400 059   Tel. : +91 98218 39084*  *E-mail:* [*office@cmmi.co.in*](mailto:office@cmmi.co.in)*, Website: www.cmmi.co.in*  **MEMBERSHIP NO.** (For office use) |

**APPLICATION FORM**  
**AS MEMBER / ASSOCIATE**

Name in full (surname first) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
**(Fill the form in CAPS with Blue Pen)**

Name as per Certificate of Competency\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place and Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mob. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Mob. No. (Optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address to which all communication should be sent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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“Chapter” you would like to enroll with\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
**Out of [Mumbai (Head office), Bangalore, Bhubaneshwar, Chandigarh, Chennai, Dehradun, Delhi, Dubai, Goa, Hong Kong, Kakinada, Kochi, Kolkata, Mangalore, Nashik, Navi Mumbai, Patna, Pune and Visakhapatnam]**

Details of Certificate of Competency:

**Grade** **Cert. No**. **DOI** **Issuing Authority**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed by: Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signatures \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Seconded by: Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signatures \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby agree to be bound by the Rules of the Company.

**P H O T O**

Signature of Candidate

Date:

==========================================================

(For office use only)

Scrutinized by (Eligible/ Not Eligible) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name)

Elected on …………………….as Member/ Associate

**RECORD OF CANDIDATE**

Academic qualification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Details of Specialized Courses undertaken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Details of any technical papers presented / published or representations made : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Membership of other institutions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Areas of expertise: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Entrance Fee Associateship Fee**  **Total Fee**

1. **Associate** 3,000/- 2,000/- 5,000/-  
 (Category of Student Associates has   
 been merged into “Associateship”)

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**Entrance Fee Membership fee**  **Total Fee**

2. **Membe**r 3,000/- 12,000/- 15.000/-

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| **PLEASE SCAN AND FORWARD THIS FORM BY E-MAIL TO** [**office@cmmi.co.in**](mailto:office@cmmi.co.in) **ALONG WITH FOLLOWING DOCUMENTS** |

1) Copy of recent passport size photograph.

2) Copy of Certificate of Competency.

3) Copy of Transaction details of on-line payment towards Membership fee.

For NEFT transfer: Current Bank A/c No.**: 017920110000160** ACCOUNT NAME : “ The Company of Master Mariners of India ”  
 BANK OF INDIA, SAKI NAKA BRANCH, ANDHERI (EAST), MUMBAI 400072  
 IFSC Code : BKID0000038   
 OR   
 PAY on-line at [www.cmmi.co.in/pay](http://www.cmmi.co.in/pay)  
 OR  
 QR CODE

Amended Rules for an **“Associate”** are as under

1. An “Associate “ means a person holding at least a certificate of Competency as an officer-in-charge of a “Navigational Watch”, issued by a Country accepted by the CMMI Court, or
2. A degree in “Nautical Science “ from a university accepted by the CMMI Court, or
3. A certificate of Competency as a “Dredge Master” or as a Master of “Near Coastal Vessels”(NCV) or
4. Any other qualification considered equivalent to the above qualifications.

And

Rules for **Membe**r is as under  
  
"Member" means a person holding at least a Certificate of Competency as a "Master of a Foreign going ship" issued by a Country accepted by the CMMI Court or its equivalent as decided by the CMMI Court.

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Certificate of Competency (COC) issued by following other eight countries are accepted for membership of CMMI.

1. Australia
2. Canada
3. Hong Kong
4. Ireland
5. Malaysia
6. New Zealand
7. Singapore
8. United Kingdom

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_